

Island of Hawaii, First Territory of Hawaii  
 Department of Land & Natural Resources  
 Office of the Recorder  
 File for "Forest" in District of \_\_\_\_\_ **774333**  
 On the 08 \_\_\_\_\_ 04 \_\_\_\_\_ 03 Time 1:20  
 Recording Fee **\$30** Accepted \_\_\_\_\_  
 Deputy Recorder *John W. Hansen*

5/21/05  
DATE

5.28.08  
DATE

JOSEPH L. CACACIO  
Engineering Technician II, DUM

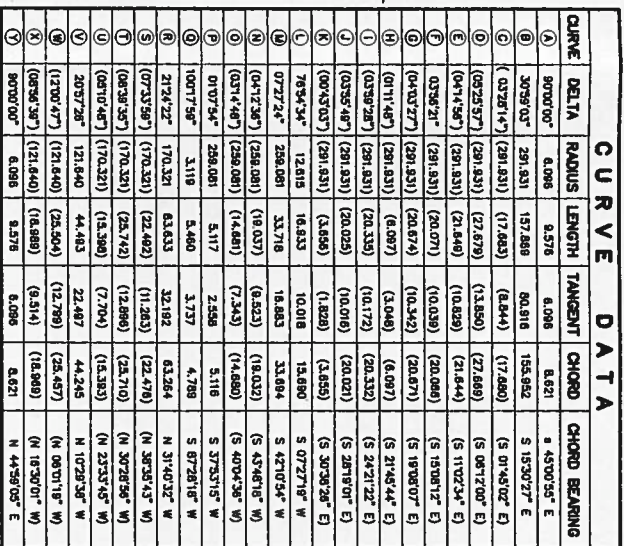
MARTIN D. MULLER  
Premier, D L M

DOC NO. J12035

DOC NO. 463630

DOC NO. 46J630

DOC NA 463630



| C U R V E |               |             |            |            | D A T A    |                     |
|-----------|---------------|-------------|------------|------------|------------|---------------------|
| CURVE     | DELTA         | RADIUS      | LENGTH     | TANGENT    | CHORD      | CHORD BEARING       |
| A         | 90707.00°     | 6.086       | 8.576      | 6.086      | 6.821      | N 45307.57° E       |
| B         | 50959.03°     | 29.931      | 157.866    | 60.816     | 155.952    | N 44502.22° E       |
| C         | ( 0328° 14' ) | ( 281.831 ) | ( 17.683 ) | ( 8.844 )  | ( 17.680 ) | ( S 01° 43' 02" E ) |
| D         | ( 0414° 58' ) | ( 281.831 ) | ( 27.678 ) | ( 13.850 ) | ( 27.669 ) | ( S 00° 52' 00" E ) |
| E         | ( 0414° 58' ) | ( 281.831 ) | ( 21.848 ) | ( 10.828 ) | ( 21.848 ) | ( S 11° 04' 24" E ) |
| F         | 0338° 21'     | ( 281.831 ) | ( 26.071 ) | ( 10.038 ) | ( 26.066 ) | ( S 18° 08' 12" E ) |
| G         | ( 0338° 27' ) | ( 281.831 ) | ( 26.671 ) | ( 10.342 ) | ( 26.671 ) | ( S 18° 08' 07" E ) |
| H         | ( 0111° 46' ) | ( 281.831 ) | ( 6.807 )  | ( 3.048 )  | ( 6.807 )  | ( S 21° 44' 44" E ) |
| I         | ( 0338° 58' ) | ( 281.831 ) | ( 20.025 ) | ( 10.172 ) | ( 20.032 ) | ( S 28° 12' 12" E ) |
| J         | ( 0338° 47' ) | ( 281.831 ) | ( 20.025 ) | ( 10.016 ) | ( 20.021 ) | ( S 28° 01' 09" E ) |
| K         | ( 0045° 35' ) | ( 281.831 ) | ( 3.656 )  | ( 1.828 )  | ( 3.655 )  | ( S 30° 39' 26" E ) |
| L         | 78° 54' 34"   | 12.615      | 16.833     | 10.016     | 13.660     | S 07° 02' 18" W     |
| M         | 0727° 24'     | 236.081     | 33.716     | 18.883     | 33.664     | S 42° 01' 54" W     |
| N         | ( 0412° 38' ) | ( 284.081 ) | ( 18.037 ) | ( 8.832 )  | ( 18.032 ) | ( S 43° 46' 18" W ) |
| O         | ( 0314° 48' ) | ( 236.081 ) | ( 14.641 ) | ( 7.243 )  | ( 14.640 ) | ( S 47° 04' 36" W ) |
| P         | 0707° 54'     | 256.081     | 5.117      | 2.556      | 5.116      | S 37° 03' 15" W     |
| Q         | 1007° 15"     | 3.119       | 5.460      | 3.737      | 4.788      | S 87° 28' 16" W     |
| R         | 2134° 32'     | 170.321     | 63.633     | 32.182     | 63.634     | N 31° 45' 32" W     |
| S         | ( 0038° 57' ) | ( 170.321 ) | ( 26.742 ) | ( 11.283 ) | ( 26.741 ) | ( N 38° 30' 43" W ) |
| T         | ( 0618° 48' ) | ( 170.321 ) | ( 13.386 ) | ( 7.706 )  | ( 13.383 ) | ( N 23° 35' 46" W ) |
| U         | 2057° 35'     | 121.640     | 44.843     | 22.487     | 44.245     | N 10° 25' 38" W     |
| V         | ( 1730° 37' ) | ( 121.640 ) | ( 25.504 ) | ( 12.789 ) | ( 25.487 ) | ( N 08° 01' 19" W ) |
| W         | 9807° 00°     | 6.086       | 9.576      | 6.086      | 6.821      | N 44° 55' 03" E     |

TO VICTORY

TRACT 1023

TRACT 7

TRACT 200

TRACT 1231

TRACT 1232

TRACT 1233

TRACT 21 BLOCK 2

TRACT 21/6 REM

VICTORY MAP

TO VICTORY

TO VICTORY

**NOTES:**

1. Survey was based on found corners on shown.
2. All distances are in meters, unless otherwise noted.
3. All bearings and distances are 1983, said in PARAGRAPHS ARE RECORD DATA.
4. Subject (info) "Large Zone" "Hill" Planned Unit Development, on or opposite of the map.
5. SUBJECT LOTS ARE WITHIN THE NORTHERN ADJACENT AS OF APPROVAL OF THIS MAP.

**REFERENCES:**

▲ GCN STATION  
 ■ 4x 4" CONC. MON. FOUND WITH PLASTIC CAP MARKED PLS#19, DOC# 718635  
 ● # 4 REBAR FOUND WITH PLASTIC CAP MARKED RLS NO. 19, DOC. NO. 718635  
 ○ # 4 REBAR SET WITH PLASTIC CAP MARKED RLS # 19

- - - - - CONSOLIDATION SYMBOLS

I, James L. Cooney, hereby certify that this map was prepared by me or under my direct supervision that it is based upon a field survey made in April 12, 2005 in conformance with all applicable laws and regulations. That I am responsible for the accuracy of all data and information shown herein, I also certify that all the monuments are of the character and occupy the position indicated on this map.

FRANK L.G. CASTRO, PLS NO. 18 DATE EXP: SEPT. 30, 200

Approval Pursuant to Title 21, Guam Code Annotated, Chapter 62, Subdivision Law.

AT-7-08

*Carlos R. Untalan*

CARLOS R. UNTALAN, ACTING, GUAM CHIEF PLANNER DATE

This map has been examined for conformance with Title 21, Guam Code Annotated, Chapter 5, Uniform Transposition System and Regulations thereunder on the *Effectivity* of *UNM* 2008.

**FLGC**  
**FRANK L.G. CASTRO**  
PROFESSIONAL LAND SURVEYOR NO. 19  
ISLAND OF GUAM

| CONSOLIDATION SURVEY MAP |            |
|--------------------------|------------|
| ESTIMATE DATA            | DATE       |
| RESURVEYED BY/DATE       | APRIL 2008 |
| PAID BY FLAG-COUNT       | --00--     |
| FIELD BOOKS PG--000      | --00--     |
| COUNTED BY FLAG          | --00--     |
| PAID BY FLAG             | --00--     |
| CHECKED BY FLAG          | --00--     |

L&B MEASUREMENT NO.  
 1 57 FV 2008

LOT F10.0--109N9  
 CERTIFICATE OF TITLE NO. 36640  
 REGISTERED ON: SEPT. 14, 1973

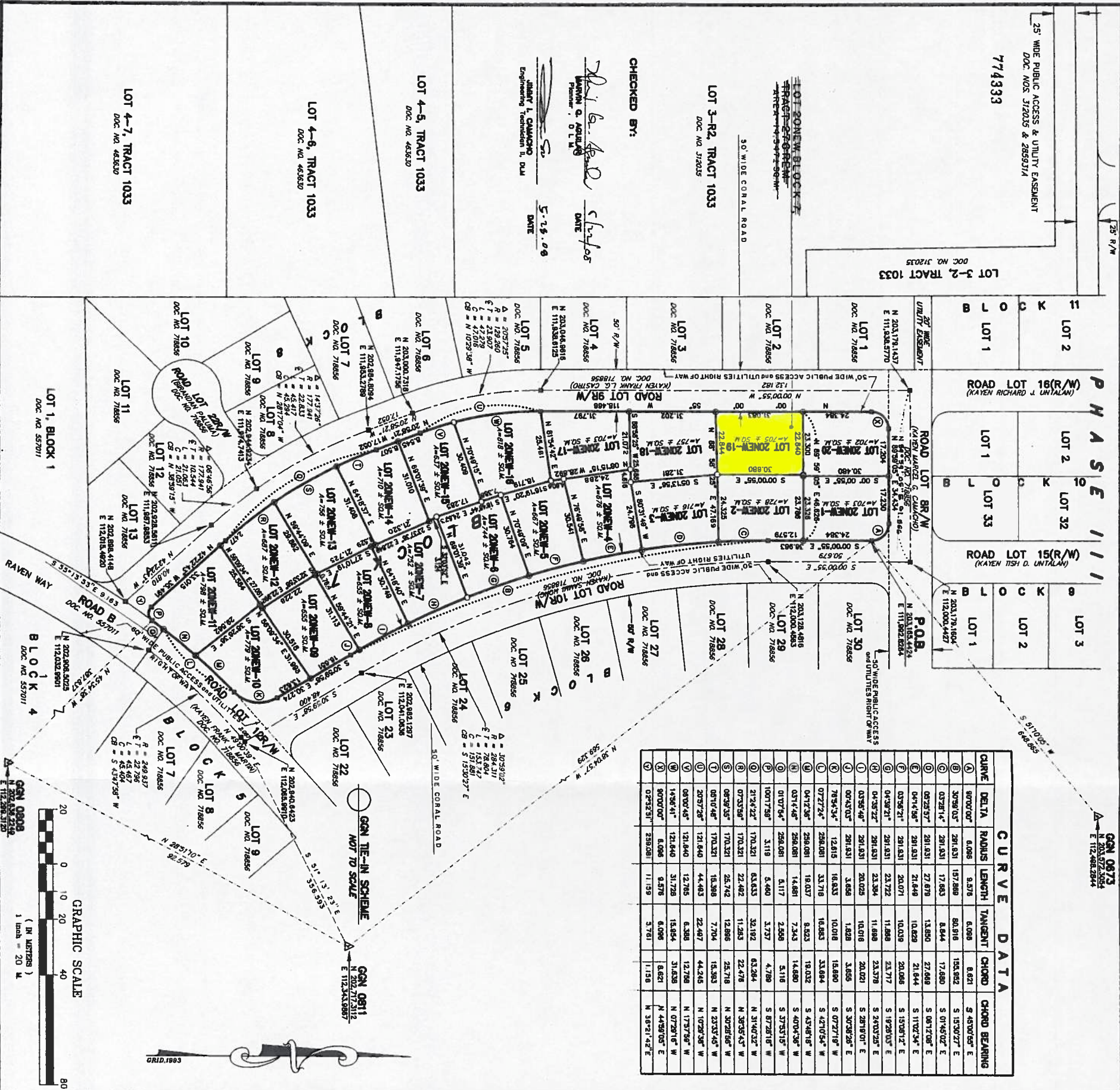
LOTS 1 THRU 21, BLOCK 7, TRACT 276 RED  
 OF  
 INTO  
 LOT 209EW, BLOCK 7, TRACT 276REW  
 (PARADISE ESTATES PHASE II)  
 U.S. 15, MUNICIPALITY OF DEERDO SEC. 2

ASSOCIATED DEVELOPMENT CO.  
LTD. (A GUAM CORPORATION)

SHEET NO. 1 OF 2

AUTHORIZED REPRESENTATIVE  
DOC. NO. 888946, TOMKO REYES, INC.

5-13230 1/2



| CURVE DATA |           |         |         |         |
|------------|-----------|---------|---------|---------|
| CURVE      | DELTA     | RADIUS  | LENGTH  | TANGENT |
| A          | 90°00'00" | 6.098   | 9.576   | 6.098   |
| B          | 30°00'00" | 291.431 | 157.889 | 80.916  |
| C          | 03°28'14" | 291.431 | 17.063  | 8.844   |
| D          | 08°29'57" | 291.431 | 27.679  | 13.850  |
| E          | 04°14'56" | 291.431 | 21.449  | 10.829  |
| F          | 03°56'21" | 291.431 | 20.071  | 10.039  |
| G          | 04°39'22" | 291.431 | 23.722  | 11.889  |
| H          | 03°56'46" | 291.431 | 20.029  | 10.016  |
| I          | 00°43'03" | 291.431 | 3.656   | 3.656   |
| J          | 78°54'34" | 12.815  | 16.833  | 10.016  |
| K          | 07°27'24" | 259.081 | 33.718  | 16.833  |
| L          | 04°12'36" | 259.081 | 18.037  | 9.525   |
| M          | 03°14'46" | 259.081 | 14.681  | 7.243   |
| N          | 07°07'54" | 259.081 | 8.117   | 2.568   |
| O          | 07°07'54" | 259.081 | 8.117   | 2.568   |
| P          | 07°07'54" | 259.081 | 8.117   | 2.568   |
| Q          | 07°07'54" | 259.081 | 8.117   | 2.568   |
| R          | 07°07'54" | 259.081 | 8.117   | 2.568   |
| S          | 07°07'54" | 259.081 | 8.117   | 2.568   |
| T          | 07°07'54" | 259.081 | 8.117   | 2.568   |
| U          | 07°07'54" | 259.081 | 8.117   | 2.568   |
| V          | 07°07'54" | 259.081 | 8.117   | 2.568   |
| W          | 07°07'54" | 259.081 | 8.117   | 2.568   |
| X          | 07°07'54" | 259.081 | 8.117   | 2.568   |
| Y          | 07°07'54" | 259.081 | 8.117   | 2.568   |
| Z          | 07°07'54" | 259.081 | 8.117   | 2.568   |

NOTES:

VICINITY MAP

REFERENCES:

SYMBOLS:

CERTIFICATION

FRANK L.G. CASTRO

DATE: 5/13/08

EXP. SEPT. 30, 2008

FRANK L.G. CASTRO

PROFESSIONAL LAND SURVEYOR NO. 19

ASSOCIATED DEVELOPMENT CO. LTD. (A GUAM CORPORATION)

DATE: 5/13/08

5-13220 1/2